

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS PO Box 1459 Absassatia, Virginia 22313-1450 www.upbc.gov

## **BIB DATA SHEET**

|  | CONFIRMATION NO. 606  |           |             |         |          |               |                                     |            |                     | ION NO. 6065 |  |
|--|---|-----------|-------------|---------|----------|---------------|-------------------------------------|------------|---------------------|--------------|--|
| SERIAL NUM   | IBER  | FILING or |             | ) CLASS |          | GRO           | GROUP ART UNIT                      |            | ATTORNEY DOCKET     |              |  |
| 10/623,73  |   |           |             | 356     |          |               | 3653                                |            | NO.<br>204552029100 |              |  |
|  | RUL   |           | E           |         |          |               |                                     |            |                     |              |  |
| APPLICANTS Hiroshi Nishikawa, Toyokawa-shi, JAPAN; Noritoshi Maruchi, Toyokawa-shi, JAPAN; Tohru Murakami, Okazaki-shi, JAPAN; |   |           |             |         |          |               |                                     |            |                     |              |  |
| ** CONTINUING DATA **********************************  |   |           |             |         |          |               |                                     |            |                     |              |  |
| ** FOREIGN APPLICATIONS ************************************   |   |           |             |         |          |               |                                     |            |                     |              |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/15/2004   |   |           |             |         |          |               |                                     |            |                     |              |  |
| Foreign Priority claimed Yes No  |   |           | □ Met after |         | STATE OR |               | EETS                                | тот        |                     | INDEPENDENT  |  |
| 35 USC 119(a-d) conditions met   Yes □ No □ Met after Allowance  Verified and /KAITLIN S                                       |   |           |             | COUNTRY | DRA      | WINGS         | CLAIMS                              |            | CLAIMS              |              |  |
| JOERGER/<br>Acknowledged Examiner's Signature  |   |           | Tritials    |         | JAPAN    | 1             | 3                                   | 7          |                     | 2            |  |
| ADDRESS  |   |           |             |         |          |               |                                     |            |                     |              |  |
| MORRISON & FOERSTER LLP 1650 TYSONS BOULEVARD SUITE 400 MCLEAN, VA 22102 UNITED STATES   |   |           |             |         |          |               |                                     |            |                     |              |  |
| TITLE  |   |           |             |         |          |               |                                     |            |                     |              |  |
| Apparatus for transporting a sheet into a reading position   |   |           |             |         |          |               |                                     |            |                     |              |  |
|  |   |           |             |         |          |               |                                     | ☐ All Fees |                     |              |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |           |             |         |          |               | ☐ 1.16 Fees (Filing)                |            |                     |              |  |
| FILING FEE<br>RECEIVED   |   |           |             |         |          | <sub>NT</sub> | 1.17 Fees (Processing Ext. of time) |            |                     |              |  |
| 750  | No for following:   |           |             |         |          |               | 1.18 Fees (Issue)                   |            |                     |              |  |
|  |   |           |             |         |          | ☐ Other       |                                     |            |                     |              |  |
|  |   |           |             |         |          | ☐ Credit      |                                     |            |                     |              |  |
|  |   |           |             |         |          |               |                                     |            |                     |              |  |